



CABQ’s Gun Violence Task Force
monthly meeting minutes

Date/Time: 8/15/22 | 6:00pm-7:30pm

Location: Zoom

Link: <https://cabq.zoom.us/j/84907245847>

Minutes

- **Call to order-** Gerri Bachicha 6:09pm
- **Approval of Agenda-** Gerri added discussion to clarify Zoom link **Motion:** Angel Garcia
2nd: Miranda Viscolli
- **Approval of last meeting minutes** **Motion:** Angel Garcia
2nd: Lisa Sedillo-White
- **Public Comment**
 - Mike Silva- Owner, Rude Boy Cookies & Community Advocate
 - Business was robbed (Rude Boy Cookie) 1.5 weeks ago 5-10 minutes before closing. Gun was flashed at 19yr old employee
 - Didn’t take very much money, costs more for added security and crisis counseling due to trauma affecting staff
 - Mike’s has an empathetic and understanding mentality due to his own upbringing
 - Now lives a “straight edge” life. Has never tried substances
 - The best thing we can all do is get to know our neighbors, don’t judge others
 - Invited to Economic Stability and Mobility committee- Amanda Davis
- **Review SMARTIE Goals and recommendations**
- **New Business: Review all committees- Timelines and task**
 - Family and Community Engagement- **Suzy Sanchez-Beg** reporting out :
 - Plenty of resources for asset mapping
 - Beginning to identify gaps and opportunities for recommendations

-Identifying missed assets

- Positive Youth Development - OUT OF TIME, UPDATE 9/19/22
 - Trauma-Informed approaches - OUT OF TIME, UPDATE 9/19/22
 - Economic Stability and Mobility-Amanda Davis reporting out:
 - Identifying apprenticeship opportunities
 - Housing, Economic stability and gun violence all closely linked
 - Recommendations- Marketing around PSA
 - Connecting community to resources
 - Would like to add grants to recommendations
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- **Announcements**
 - Thursday SE area command meeting
 - Angel Garcia- Invite to Uplift program launch community celebration
 - Car and Bike show hosted by God's Warehouse
(Brittney sent follow-up email with invitations and info)

 - **Next Meeting: Monday Sept 19 2022**
 - **Adjournment**