

# ENVIRONMENTAL PLANNING COMMISSION

## A G E N D A

Thursday, October 14, 2010

8:30 a.m.

Plaza Del Sol Hearing Room, Lower Level  
600 2nd Street NW

### MEMBERS

**Doug Peterson, Chair**

**Laurie Moye, Vice Chair**

**Jonathan Siegel**

**Rob Dickson**

**Ron Garcia**

**Joe Yardumian**

**Richard Shine**

**Michael Dickson**

**Len Malry**

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#### **NOTE: A LUNCH BREAK AND DINNER BREAK WILL BE ANNOUNCED AS NECESSARY**

Agenda items will be heard in the order specified unless changes are approved by the EPC at the beginning of the hearing; deferral and withdrawal requests (by applicants) are also reviewed at the beginning of the hearing. Applications with no known opposition that are supported by the Planning Department are scheduled at the beginning of the agenda; these cases are noted with an asterisk (\*). Applications deferred from a previous hearing are normally scheduled at the end of the agenda.

There is no set time for cases to be heard. However, interested parties can monitor the progress of the hearing by calling the Planning Department at **924-3860**. All parties wishing to address the Commission must sign-in with the Commission Secretary at the front table prior to the case being heard. Please be prepared to provide brief and concise testimony to the Commission if you intend to speak. **In the interest of time, presentation times are limited as follows, unless otherwise granted by the Commission Chair: Staff - 5 minutes; Applicant – 10 minutes; Public speakers – 2 minutes each. An authorized representative of a recognized neighborhood association or other organization may be granted additional time if requested. Applicants and members of the public with legal standing have a right to cross-examine other persons speaking per Rule B.12 of the EPC Rules of Conduct.**

All written materials – including petitions, legal analysis and other documents – should ordinarily be submitted at least 10 days prior to the public hearing, ensuring presentation at the EPC Study Session. The EPC strongly discourages submission of written material at the public hearing. Except in extraordinary circumstances, the EPC will not consider written materials submitted at the hearing. In the event the EPC believes that newly submitted material may influence its final decision, the application may be deferred to a subsequent hearing.

#### **NOTE: ANY AGENDA ITEMS NOT HEARD BY 8:30 P.M. MAY BE DEFERRED TO ANOTHER HEARING DATE AS DETERMINED BY THE PLANNING COMMISSION.**

**1. Call to Order**

- A. Announcement of Changes and/or Additions to the Agenda
- B. Approval of the Amended Agenda
- C. Staff Swearing In

**2. Project # 1004998\***

10EPC-40050 AMNDT TO ZONE MAP  
(ESTB ZONING/ZONE CHANGE)  
10EPC-40051 AMEND SITE  
DEVELOPMENT PLAN-SUBDIVISION

CONSENSUS PLANNING agent(s) for TITAN DEVELOPMENT request(s) the above action(s) for all or a portion of tract(s) H-1-A & H-1-B, MANZANO MESA, zoned SU-1 for PRD & SU-1 FOR IP to IP (H-1-A only), located at INNOVATION PARKWAY SE BETWEEN EUBANK BLVD SE AND STEPHEN MOODY SE, containing approximately 8 acre(s). (J-21). Chris Hyer, Staff Planner.

**3. Project # 1008431\***

10EPC-40049 AMNDT TO ZONE MAP  
(ESTB ZONING/ZONE CHANGE)

CONSENSUS PLANNING, agent for ZSOLT PALEZA requests the above action for all or a portion of East 70 feet Lot 14, Block 3, Monterey Hills Addition, zoned C-1 to R-1, located on BURTON AVE SE BETWEEN WELLESLEY DR SE AND TULANE DR SE, containing approximately .1 acre(s). (L-16). Randall Falkner, Staff Planner.

**4. Project# 1005278**

06EPC-01700 ANNEXATION  
06EPC-01701 AMNDT TO ZONE MAP  
(ESTB ZONING)

MARK GOODWIN AND ASSOCIATES PA agent for JUAN TABO HILLS WEST LLC request(s) the above action(s) for all or a portion of tract A, JUAN TABO HILLS WEST zoned A-1 to R-D located on SOUTHERNMOST END OF JUAN TABO SE BETWEEN KAFB ON SOUTH AND SANDIA SCIENCE & TECH PARK ON NORTH containing approximately 85 acre(s). (M-21) Chris Hyer, Staff Planner (**Deferred from July 8<sup>th</sup>, August 12<sup>th</sup> and September 9, 2010**).

**5. Project # 1004677**

10EPC-40053-SITE DEVELOPMENT PLAN  
FOR BUILDING PERMIT  
10EPC-40054 AMEND SITE  
DEVELOPMENT PLAN FOR SUBDIVISION  
10EPC-40055 AMEND SECTOR  
DEVELOPMENT PLAN ZONE MAP

MULLEN HELLER ARCHITECTURE, agent for REMBE COUNTRY CLUB LLC requests the above actions for all or a portion of tracts 135-A, 133-B, 133-A-2, 134, and 133-A-1, MRGCD Map 38, Lot 2 Plat of Lots 1 & 2, Garcia Properties Development, and B-2-A, LANDS OF ALBUQUERQUE LITTLE THEATRE, zoned SU-2/SU-1 for a Mixed Use Development to SU-2/SU-1 for a Mixed Use Development to include all uses permitted in the CLD zone, an adult education private school, and restaurant with full service liquor, located on CENTRAL AVE SW BETWEEN SAN PASQUALE AND LAGUNA BLVD SW, containing approximately 3.6 acre(s). (J-13) Randall Falkner, Staff Planner.

**6. Project# 1007310**

10EPC-40042 AMNDT TO SECTOR  
DEVELOPMENT PLAN ZONE MAP  
(ZONE CHG)

ALIJOHN NOURESTANI requests the above action for all or a portion of lot 46, ROSSITER ADDITION zoned R-1 to R-T located on 4622 12TH ST NW BETWEEN GRIEGOS NW AND BELROSE NW containing approximately 0.5 acre. (F-14) Randall Falkner, Staff Planner (**Deferred from September 9, 2010**)

**7. Project# 1003715**

10EPC-40031 AMNDT TO SECTOR DEV  
PLAN MAP (ZONE CHG)

ALEXANDER FINALE, agent for VIJAY AGARWAL, requests the above action for all or a portion of lot 10, block 22, BROWNEWELL & LAIL'S HIGHLAND ADDITION, zoned SU-2 MC to SU-2 R3C, located near INTERSTATE 25 between TIJERAS AVE. and COPPER AVE., containing approximately 0.2 acre. (K-15) Catalina Lehner, Staff Planner. (**Deferred from July 8<sup>th</sup>, August 12<sup>th</sup> and Sept. 9, 2010**).

**OTHER MATTERS:**

- Approval of **September 9<sup>th</sup>, 2010** Minutes.
- Election of Chair Pro-Tem for **November 18** EPC hearing
- Discussion re: Election of Officers
- Vehicle Miles Traveled (VMT) Diet – Comm. Rob Dickson

**ADJOURN:**

