



## ENVIRONMENTAL PLANNING COMMISSION ACTION SHEET

*Thursday, July 8, 2010*

**Plaza Del Sol Hearing Room  
Lower Level  
600 2nd Street NW**

**MEMBERS PRESENT:**

Doug Peterson, Chair  
Laurie Moye, Vice-Chair  
Jonathan Siegel  
Joe Yardumian  
Michael Dickson  
Len Malry  
Richard Shine  
Ron Garcia  
Rob Dickson

**RECORDING SECRETARY:**

Dora Henry

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**1. Call to Order: 8:32 A.M.**

- A. Announcement of Changes and/or Additions to the Agenda
- B. Approval of the Amended Agenda (**APPROVED**)
- C. Staff Swearing In

**2. Project# 1008363\***

10EPC-40030 AMNDT TO ZONE MAP  
(ZONE CHG)

SCOTT ANDERSON agent for LARRY RAINOSEK & DOROTHY RAINOSEK TRUST requests the above action for all or a portion of lots 10 & 11, BELLEVUE ADDITION zoned R-2 to P-R (lot 10) & C-2 (lot 11) located on 53RD ST NW BETWEEN CENTRAL AVE NW AND 52ND ST NW containing approximately 0.5 acre. (K-11) Carol Toffaleti, Staff Planner (**APPROVED**)

**3. Project# 1003715**

10EPC-40031 AMNDT TO SECTOR DEV  
PLAN MAP (ZONE CHG)

ALEXANDER FINALE, agent for VIJAY AGARWAL, requests the above action for all or a portion of lot 10, block 22, BROWNEWELL & LAIL'S HIGHLAND ADDITION, zoned SU-2 MC to SU-2 R3C, located near INTERSTATE 25 between TIJERAS AVE. and COPPER AVE., containing approximately 0.2 acre. (K-15) Catalina Lehner, Staff Planner (**DEFERRED TO AUGUST 12, 2010**)

**4. Project# 1003532**

10EPC-40035 SITE DEVELOPMENT -  
BUILDG PRMT

10EPC-40036 SITE DEVELOPMENT -  
SUBDIVISION

GREAT BASIN ENGINEERING SOUTH C/O BRET WAHLEN agent(s) for SMITH'S FOOD & DRUG CENTERS, INC C/O ROGER GOUGH request(s) the above action(s) for all or a portion of lot(s) 17 & 18, block 9, tract(s) 2, Unit 3 NORTH ALBUQUERQUE ACRES zoned SU-2 MIXED USE located on HOLLY BETWEEN WYOMING AND LOUISIANA containing approximately .78 acre(s). (C-19) Randall Falkner, Staff Planner  
**(APPROVED WITH CONDITIONS)**

**5. Project# 1007489**

10EPC-40033 AMNDT TO SECTOR DEVT  
PLAN MAP (ZONE CHG)

10EPC-40034 SITE DEVELOPMENT -  
SUBDIVISION

HARTMAN + MAJEWSKI DESIGN GROUP agents for CITY OF ALBUQUERQUE METROPOLITAN REDEVELOPMENT AGENCY request the above actions for all or a portion of lot 2, PLAT OF UNM HOSPITALS CLINIC, and tract C-43, Unit 4, Town of Atrisco Grant, zoned SU-2 FOR IP to SU-1 FOR TRANSIT RELATED USES, located on NW CORNER OF UNSER BLVD NW AND CENTRAL AVE NW containing approximately 13 acres. (K-10) Carol Toffaleti, Staff Planner  
**(10EPC-40033 RECOMMENDATION OF APPROVAL TO BE FORWARDED TO CITY COUNCIL), (10EPC-40034 DEFERRED TO AUGUST 12, 2010)**

**6. Project# 1000596**

10EPC-40032 AMEND SITE  
DEVELOPMENT PLAN - BLD PRMT

THE DESIGN GROUP, agents for LOVELACE MEDICAL CENTER, requests the above action for Tracts 1A and 2A, ST. JOSEPH HOSPITAL COMPLEX, zoned SU-1 for Hospital and Related Uses and Hotel, located on DR. MARTIN LUTHER KING, JR. AVE., between WALTER ST. NE and INTERSTATE 25, containing approximately 14 acres. (J-14 & J-15, K-14 & K-15) Catalina Lehner, Staff Planner  
**(APPROVED WITH CONDITIONS)**

**7. Project# 1005278**

06EPC-01700 ANNEXATION  
06EPC-01701 AMNDT TO ZONE MAP  
(ESTB ZONING)

MARK GOODWIN AND ASSOCIATES PA agent for JUAN TABO HILLS WEST LLC request(s) the above action(s) for all or a portion of tract A, JUAN TABO HILLS WEST zoned A-1 to R-D located on SOUTHERNMOST END OF JUAN TABO SE BETWEEN KAFB ON SOUTH AND SANDIA SCIENCE & TECH PARK ON NORTH containing approximately 85 acre(s). (M-21) Chris Hyer, Staff Planner  
**(DEFERRED TO AUGUST 12, 2010)**

**8. Project# 1005001**

09EPC-40045 AMNDT TO ZONE MAP  
(ESTB ZONING/ZONE CHG)  
09EPC-40046 SITE DEVELOPMENT -  
BUILDG PRMT

JASON ALARID requests the above actions for all or a portion of lots 19, 20 & 21, block 20, ALBRIGHT ADDITION zoned SU-2/SR to SU-2/SU-1 FOR RESIDENTIAL AND/OR LAW OFFICE, COURT REPORTER, ACCOUNTANT, ARCHITECT, ENGINEER OR DOCTOR OFFICE, located on 6TH ST NW BETWEEN CONSTITUTION NW AND KINLEY NW containing approximately .33 acre(s). (J-14) Russell Brito, Staff Planner **(DEFERRED FROM MAY 13, 2010, FEBRUARY 18, 2010, JANUARY 21, 2010, NOVEMBER 19, 2009, OCTOBER 15, 2009, SEPTEMBER 17, 2009 AND AUGUST 20, 2009 HEARING) (APPROVED WITH CONDITIONS)**

**9. OTHER MATTERS**

- A. Approval of Amended Minutes for February 18, 2010 and May 13, 2010, June 3, 2010 and June 10, 2010 Minutes.

**ADJOURNED AT 5:00 P.M.**