



ENVIRONMENTAL PLANNING COMMISSION ACTIONSHEET

Thursday, December 9, 2010
Plaza Del Sol Hearing Room
Lower Level
2nd Street NW

MEMBERS PRESENT:

Doug Peterson, Chair
Laurie Moye, Vice-Chair
Jonathan Siegel
Joe Yardumian
Michael Dickson
Len Malry (Absent)
Richard Shine
Ron Garcia
Rob Dickson (Absent)

RECORDING SECRETARY:

Madeline Carruthers

1. Call to Order: 8:32 a.m.

- A. Announcement of Changes and/or Additions to the Agenda -**APPROVED**
- B. Approval of the Amended Agenda
- C. Swearing in of City Staff-**SWORN IN**

2. Project# 1000870

10EPC-40065 SITE DEVELOPMENT -
SUBDIVISION
10EPC-40066 SITE DEVELOPMENT -
BUILDG PRMT

BOHANNAN HUSTON INC, agent for UNIVERSAL VENTURES, requests the above actions for all or a portion of Tract 1-B, PLAT OF TRACT 1-A & 1-B, UNIT A, ROW 2, TOWN OF ATRISCO GRANT zoned SU-1 FOR PERMISSIVE C-2 USES located on 98TH ST NW BETWEEN AVALON NW AND VOLCANO NW containing approximately .82 acre(s). (K-9). Carrie Barkhurst, Staff Planner (**DEFERRED FOR 30 DAYS**)

3.* Project# 1003532

10EPC-40064 SITE DEVELOPMENT -
BUILDG PRMT

CONSENSUS PLANNING agent for G & R PARTNERSHIP requests the above action for all or a portion of Lot17A, Block 9, Tract 2, Unit 3, NORTH ALBUQUERQUE ACRES, zoned SU-2 MIXED USE, located on WYOMING BLVD NE BETWEEN HOLLY NE AND CARMEL NE containing approximately .57 acres. [REF:] (C-19). Randall Falkner, Staff Planner (**APPROVED WITH FINDINGS AND CONDITIONS**)

4.Project# 1003715

10EPC-40031 AMDT TO SECTOR DEV
ZONE MAP (ZONE CHG)

LEGAL DESCRIPTION: ALEXANDER FINALE, agent for VIJAY AGARWAL, requests the above action for all or a portion of lot 10, block 22, BROWNEWELL & LAIL'S HIGHLAND ADDITION, zoned SU-2 MC to SU-2 R3C, located near INTERSTATE 25 between TIJERAS AVE. and COPPER AVE., containing approximately 0.2 acre. (K-15) Catalina Lehner, Staff Planner (**Deferred from July 8th, August 12th, September 9th**) (**DEFERRED FOR 60 DAYS**)

5.Project# 1008517

10EPC-40056 SITE DEV. PL/WAIVER-
WIRELESS TELECOM FAC.

MELINDA B. BYRNSIDE, agent for VERIZON WIRELESS, requests the above action for all or a portion of Tract A-2, plat of Tracts A-1 & A-2, ADOBE WELLS SUBDIVISION, zoned C-2, located at 9620 EAGLE RANCH RD. NW, approximately NE of the EAGLE RANCH RD. NW and IRVING BLVD. intersection, containing approximately 1.5 acres. [Ref: B-13] Catalina Lehner, Staff Planner (**Deferred from November 18th**) (**DEFERRED FOR 30 DAYS**)

6.Project# 1008528

10EPC-40061, AMNDT TO ZONE MAP
(ESTB ZONING/ZONE CHANGE)

JOSHUA J SKARSGARD agent for MONTEREY LAND GROUP III, LLC requests the above action for all or a portion of lot 1B-1, PARADISE NORTH, zoned SU-1 IP Uses W/Exceptions to R-3 located on GOLF COURSE RD NW BETWEEN MCMAHON BLVD NW AND IRVING BLVD NW containing approximately 13.55 acres. (A-12) Randall Falkner, Staff Planner (**Deferred from November 18th**) (**DEFERRED FOR 60 DAYS**)

7.Project# 1007489
10EPC-40034 SITE DEVELOPMENT –
SUBDIVISION

HARTMAN + MAJEWSKI DESIGN GROUP agents for CITY OF ALBUQUERQUE METROPOLITAN REDEVELOPMENT AGENCY request the above actions for all or a portion of lot 2, PLAT OF UNM HOSPITALS CLINIC, and tract C-43, Unit 4, Town of Atrisco Grant, zoned SU-2 FOR IP to SU-1 FOR TRANSIT RELATED USES, located on NW CORNER OF UNSER BLVD NW AND CENTRAL AVE NW containing approximately 13 acres. (K-10) Carol Toffaleti, Staff Planner **(Deferred from July 8th, August 12th, September 9 and December 9, 2010.) (DEFERRED FOR 60 DAYS)**

8.Project# 1005278
06EPC-01700 ANNEXATION
06EPC-01701 AMNDT TO ZONE MAP
(ESTB ZONING)

MARK GOODWIN AND ASSOCIATES PA agent for JUAN TABO HILLS WEST LLC requests the above actions for all or a portion of Tract A, JUAN TABO HILLS WEST, zoned A-1 to R-D, located on SOUTHERN MOST END OF JUAN TABO SE BETWEEN KAFB ON SOUTH AND SANDIA SCIENCE & TECH PARK ON NORTH containing approximately 85-acres. (M-21) Chris Hyer, Staff Planner **(Deferred from July 8th, August 12th, September 9th, October 14th, and December 9, 2010) (DEFERRED FOR 30 DAYS)**

OTHER MATTERS:

- Approval of October 14, 2010 Minutes. (Minutes tabled until verification of votes and upon needing findings on page 7.) APPROVED (subject to verifying speaker)
- Approval of November 18, 2010 Minutes. APPROVED (subject to adding motion on page. 25)

ADJOURN: 9:58 a.m.