



## ENVIRONMENTAL PLANNING COMMISSION AGENDA

Thursday, May 9, 2013  
8:30 a.m.

Plaza Del Sol Hearing Room, Lower Level  
600 2<sup>nd</sup> Street NW

### MEMBERS

Hugh Floyd, Chair  
Doug Peterson, Vice-Chair Pro Tem

Michael Dickson  
Maia Mullen  
Jim Peck

Moises Gonzalez  
Peter Nicholls

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**NOTE: A LUNCH BREAK AND/OR DINNER BREAK WILL BE ANNOUNCED AS NECESSARY**

Agenda items will be heard in the order specified unless changes are approved by the EPC at the beginning of the hearing; deferral and withdrawal requests (by applicants) are also reviewed at the beginning of the hearing. Applications with no known opposition that are supported by the Planning Department are scheduled at the beginning of the agenda; these cases are noted with an asterisk (\*). Applications deferred from a previous hearing are normally scheduled at the end of the agenda.

There is no set time for cases to be heard. However, interested parties can monitor the progress of the hearing by calling the Planning Department at **924-3860**. All parties wishing to address the Commission must sign-in with the Commission Secretary at the front table prior to the case being heard. Please be prepared to provide brief and concise testimony to the Commission if you intend to speak. **In the interest of time, presentation times are limited as follows, unless otherwise granted by the Commission Chair: Staff – 5 minutes; Applicant – 10 minutes; Public speakers – 2 minutes each. An authorized representative of a recognized neighborhood association or other organization may be granted additional time if requested. Applicants and members of the public with legal standing have a right to cross-examine other persons speaking per Rule B.12 of the EPC Rules of Conduct.**

All written materials – including petitions, legal analysis and other documents – should ordinarily be submitted at least 10 days prior to the public hearing, ensuring presentation at the EPC Study Session. The EPC strongly discourages submission of written material at the public hearing. Except in extraordinary circumstances, the EPC will not consider written materials submitted at the hearing. In the event the EPC believes that newly submitted material may influence its final decision, the application may be deferred to a subsequent hearing.

**NOTE: ANY AGENDA ITEMS NOT HEARD BY 8:30 P.M. MAY BE DEFERRED TO ANOTHER HEARING DATE AS DETERMINED BY THE PLANNING COMMISSION.**

**1. Call to Order:**

- A. Announcement of Changes and/or Additions to the Agenda
- B. Approval of Amended Agenda
- C. Election of Vice-Chair
- D. Swearing in of City Staff

**2. Project# 1000184**

13EPC-40106 Site Development Plan for Building Permit Amendment  
13EPC-40112 Zone Map Amendment

Rick Davis requests the above actions to add institutional uses to Tract A-5, Banner Square Addition (The Library), zoned SU-2/SU-1 PUD (Planned Unit Development), located at 200 Broadway Blvd. NE, containing approximately 0.16 acre. (K-14)  
Staff Planner: Catalina Lehner

**3. Project# 1001902**

13EPC-40107 Site Development Plan for Building Permit  
13EPC-40108 Site Development Plan for Subdivision

William Kleinschmidt, Architect agent for Frederick Eberle, requests the above actions for all or a portion of Tract A, Lands Of Arleen Watrus, and Tract 293, MRGCD Map 38, zoned SU-1/PRD located on 2416-2420 Carson Rd. NW containing approximately 0.25 acres. (J-13)  
Staff Planner: Carrie Barkhurst

**4. Project# 1004677**

13EPC-40110 Site Development Plan for Building Permit  
13EPC-40111 Site Development Plan for Subdivision

Mullen Heller Architects, agent for Rembe Country Club, LLC, requests the above actions for all or a portion of Tract A, B, Lands of H.B. and Calvin Horn, Tract A-1-A, Laguna Subdivision, Tract 129-B-1-A, MRGCD Map No. 38, Tract B a portion of Block 5, Hunning Castle Addition, zoned SU-2 for CLD, located on southwest corner of Central Avenue SW and Laguna Boulevard SW, containing approximately 3.13 acres. (J-13)  
Staff Planner: Chris Hyer

**5. Project# 1008098**  
13EPC-40109 Sector Development Plan  
Text Amendment

COA Planning Department agent for the City of Albuquerque, requests the above action to the Downtown 2010 Sector Development Plan, located between Marble/Slate and Coal Ave.; and between 10<sup>th</sup>/9<sup>th</sup>/7<sup>th</sup> Streets and Railroad/Broadway Blvd.  
Staff Planner: Carrie Barkhurst

**6. OTHER MATTERS:**

- A. Approval of March 14, 2013 Minutes – DEFFERED FROM APRIL 11, 2013
- B. Approval of April 11, 2013 Minutes

**7. ADJOURN**