



**DEVELOPMENT REVIEW BOARD  
AGENDA**

**Plaza del Sol Hearing Room, Basement, Plaza del Sol Building**

March 27, 2013 9:00 am  
MEMBERS:

**Jack Cloud, DRB Chair**  
**Angela Gomez, Administrative Assistant**

**Kristal Metro, Transportation Development**  
**Curtis Cherne, City Engineer**

**Allan Porter, ABCWUA**  
**Carol Dumont, Parks & Recreation**

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**NOTE:** UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

**NOTE:** INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT ANGELA GOMEZ, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

**NOTE:** REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order 9:00 A.M.
- B. Changes and/or Additions to the Agenda
- C. New or Old Business

**NOTE:** IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

**CASES WHICH REQUIRE PUBLIC NOTIFICATION**  
**MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

- 1. **Project# 1008255**  
13DRB-70462 VACATION OF PUBLIC EASEMENT

BRASHER AND LORENZ INC agents for NEW LIFE HOMES INC request the referenced/ above action(s) for a 10 ft easement on a portion of Lot 2A, Block(s) 2, **SANTILLA PLACE** zoned C-3, located on the west side of CAGUA DR NE between CENTRAL AVE NE and DOMINGO RD NE containing approximately 1.7416 acre(s). (K-18)

2. **Project# 1009577**  
13DRB-70461 MAJOR – SITE DEVELOPMENT PLAN FOR BUILDING PERMIT  
NICHOLS/ NAYLOR ARCHITECTS agents for JPET ALBUQUERQUE LLC request the referenced/ above action for Lot(s) E1A1/ E1A2, **LOOP INDUSTRIAL DISTRICT Unit 1**, zoned SU-2/M1 or NC, located on the southwest corner of ALAMENDA BLVD NE and SAN MATEO BLVD NE containing approximately 6.2033 acre(s). (C-17)
3. **Project# 1009603**  
13DRB-70463 VACATION OF PUBLIC EASEMENTS  
PRECISION SURVEYS INC agents for TOSTA NM LLC request the referenced/ above action for easements on a portion of Lot(s) 1-3 & 22-24, Block 8, **MENDELSBERG'S SUBDIVISION OF BLOCKS 7 & 8, BARON BURG HEIGHTS** zoned C-1, located on the south side of ZUNI RD SE bewteen SAN MATEO BLVD SE and ORTIZ DR SE (K-17& 18, L-17 & 18)
4. **Project# 1009204**  
13DRB-70427/ 70428 MAJOR – PRELIMINARY AND FINAL PLAT APPROVAL  
**[TO BE DEFERRED TO 424/13]**  
BRASHER AND LORENZ INC agent(s) for ACEQUIA JARDIN LLC request(s) the referenced/ above action(s) for the northerly portion of Lot 33, **ALVARADO GARDENS UNIT 1** zoned SU-1/ PRD, located on RIO GRANDE BLVD NW between MATTHEW AVE NW and DON FERNANDO DR NW containing approximately 1.0667 acres. (G-12, G-13)[*Deferred from 2/27/13*]
5. **Project# 1009344**  
13DRB-70405 MAJOR – SITE DEVELOPMENT PLAN FOR BUILDING PERMIT  
PETER BUTTERFIELD, ARCHITECT agent for LAXMI MANAGEMENT LLC requests the referenced/ above action for LOT 4-B, BLOCK 4-B, **SUNPORT PARK**, zoned I-P and located on the east side of TRANSPORT ST SE between SUNPORT BLVD SE and WOODWARD RD SE, containing approximately 1.9 acres. (M-15) [*Deferred from 2/6/13, 3/6/13, 3/20/13*]

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)**

6. **Project# 1002202**  
13DRB-70489 AMENDED SDP FOR SUBDIVISION  
13DRB-70488 MINOR - PRELIMINARY/ FINAL PLAT APPROVAL  
CLIFF A SPIROCK RLS 4972 agent(s) for WINROCK PARTNERS LLC request(s) the above action(s) for all or a portion of Lot(s) A1A1, **WINROCK CENTER ADDITION**, zoned SU-3, located on PENNSYLVANIA BETWEEN I-40 AND INDIAN SCHOOL containing approximately 49.82 acre(s). (J-19)
7. **Project# 1000363**  
13DRB-70459 EPC APPROVED SITE PLAN FOR SUBDIVISION  
13DRB-70487 PRELIMINARY/FINAL PLAT APPROVAL  
BOHANNAN HUSTON INC and CONSENSUS PLANNING agent(s) for CITY OF ALBUQUERQUE request(s) the referenced above action(s) for portions of easements and right of way adjacent to **BALLOON FIESTA PARK**, zoned SU-2/ ROS, located on the north sdie of ALAMEDA BLVD NE between SAN MATEO BLVD NE and the NORTH DIVERSION CHANNEL containing approximately 348.77 acre(s). (B-17, C-17) [*Deferred from 3/6/13*]

8. **Project# 1008519**  
13DRB-70439 EPC APPROVED SDP  
FOR BUILD PERMIT
- BOHANNAN HUSTON INC agent(s) for CHEDDER'S RESTAURANT/FOREMARK REAL ESTATE request(s) the above action(s) for all or a portion of Tract(s) A-1-C-1-A, **CRYER**, zoned SU-1 FOR C-3 & IP, located on SOUTHBOUND INTERSTATE 25 FRONTAGE ROAD, BETWEEN MONTANO AND JEFFERSON containing approximately 5.5 acre(s). (F-17-Z) [Deferred from 2/13/13, 3/20/13]

**MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

9. **Project# 1005029**  
13DRB-70482 EXT OF MAJOR  
PRELIMINARY PLAT  
13DRB-70483 AMENDMENT TO  
PRELIMINARY PLAT
- ISAACSON AND ARFMAN PA agent(s) for ISAACSON AND ARFMAN PA request(s) the above action(s) for all or a portion of Tract(s) B & J THE CROSSING TRACT R, **STORMCLOUD Unit(s) 3**, zoned SU-2R-LT, located on TIERRA PINTADA BLVD NW BETWEEN UNSER AND 98TH ST containing approximately 55.2416 acre(s). [REF: 06DRB01234, 01235, 01236, 01398, 12DRB70045, 70046, 70047, 70277] (H-09)
10. **Project# 1009516**  
13DRB-70481 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL
- ROSS HOWARD COMPANY agent(s) for THE SOCIETY OF ST VINCENT DE PAUL request(s) the above action(s) for all or a portion of ST VINCENT DE PAUL CAMPUS located on MENAUL BLVD NE and GRACELAND DR NE AND SIERRA DRIVE NE containing approximately 1.3 acre(s).
11. **Project# 1007371**  
13DRB-70477 EXT OF MAJOR  
PRELIMINARY PLAT
- MYERS, OLIVER & PRICE agent(s) for BISHOPS COMPOUND, LLC request(s) the above action(s) for all or a portion of Lot(s) 2 & 3, **ALVARADO GARDENS (TBKA BISHOP'S COMPOUND SUBDIVISION) Unit(s) 3**, zoned R-LT, located on CANDELARIA RD NW BETWEEN CALLE SAN YSIDRO NW AND RIO GRANDE BLVD NW containing approximately 1.3379 acre(s). (G-12)
12. **Project# 1009604**  
13DRB-70464 SUBDIVISION DESIGN  
VARIANCE
- MOLZEN-CORBIN AND ASSOCIATES agent(s) for CITY OF ALBUQUERQUE request(s) the above action(s) for all or a portion of Lot(s) ATRISCO VISTA BLVD, **I-40 NORTH TO DOUBLE EAGLE II AIRPORT** located on I-40 / CENTRAL AND DOUBLE EAGLE II AIRPORT/ ATRISCO VISTA (D-6 THROUGH L-6)
13. **Project# 1002345**  
13DRB-70410 MINOR - FINAL PLAT  
APPROVAL
- PRECISION SURVEYS INC request(s) the above action(s) for all or a portion of Lot(s) 3 AND 8, **BROADWAY INDUSTRIAL CENTER**, zoned SU-2/HM, located on KARSTEN BETWEEN WHEELER AND SAN JOSE containing approximately 18.0532 acre(s). (M-14 & 15)[Deferred from 1/23/13, 2/6/13, 3/6/13, 3/20/13]

**NO ACTION IS TAKEN ON THESE CASES:**  
**APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING**

14. **Project# 1009447**  
13DRB-70484 SKETCH PLAT REVIEW  
AND COMMENT
- THE SURVEY OFFICE agent(s) for request(s) the above action(s) for all or a portion of Lot(s) 1-4 & A, Block(s) 19, **MESA VERDE ADDITION** zoned R-2, located on TENNESSEE BETWEEN COPPER AND CHICO containing approximately .4028 acre(s). (K-19)
15. **Project# 1009506**  
13DRB-70486 SKETCH PLAT REVIEW  
AND COMMENT
- BOHANNAN HUSTON INC agent(s) for VICTORY LAND, LLC request(s) the above action(s) for all or a portion of Tract(s) 14-18, 20-21, **VOLCANO CLIFFS UNIT 6** zoned SU-2 VOLCANO CLIFFS RURAL RESIDENTIAL (VCRR), located on ALBERICOQUE PL BETWEEN VISTA VIEJA AVE AND SCENIC DR containing approximately 30.07 acre(s). (D-9)
16. **Project# 1009636**  
13DRB-70485 SKETCH PLAT REVIEW  
AND COMMENT
- BRASHER AND LORENZ INC agent(s) for JUDE BACA request(s) the above action(s) for all or a portion of Lot(s) 492, **TOWN OF ATRISCO GRANT Unit(s) 7**, zoned RD, located on 86TH ST BETWEEN SAGE AND SAPPHIRE containing approximately 5.11 acre(s). (M-9)

Other Matters:

ADJOURNED: