



**DEVELOPMENT REVIEW BOARD  
AGENDA**

**Plaza del Sol Hearing Room, Basement, Plaza del Sol Building**

July 31, 2013 9:00 A.M.

MEMBERS:

**Jack Cloud, DRB Chair**

**Angela Gomez, Administrative Assistant**

**Kristal Metro, Transportation Development  
Curtis Cherne, City Engineer**

**Allan Porter, ABCWUA  
Carol Dumont, Parks & Recreation**

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND  
MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)**

1. **Project# 1004976**  
13DRB-70634 EPC APPROVED SDP  
FOR SUBDIVISION  
BORDENAVE DESIGNS agent(s) for CALABACILLAS GROUP request(s) the above action(s) for all or a portion of Lot(s) A-1-A, B-1-A, B-1-B, & C-1-A, **BLACK ARROYO DAM** zoned C-2, located on WESTSIDE BLVD BETWEEN GOLF COURSE AND BLACK ARROYO DAM (A-12)**DEFERRED TO 8/7/13.**
2. **Project# 1003479**  
13DRB-70523 EPC APPROVED SDP  
FOR BUILD PERMIT  
13DRB-70618 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL  
JOSHUA SKARSGARD agent(s) for PASEO PAVILLION@SECOND ST LLC request(s) the above action(s) for all or a portion of Lot(s) E, **LAND OF ST. ANTHONY ORPHANAGE** zoned R-1(Proposed SU-1), located on 12TH ST BETWEEN INDIAN SCHOOL AND I-40 containing approximately 1.63 acre(s). (H-13)[*Deferred from 7/17/13, 7/24/13*]**INDEFINITELY DEFERRED.**

**CASES WHICH REQUIRE PUBLIC NOTIFICATION  
MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

3. **Project# 1008134**  
13DRB-70599 MAJOR – SITE  
DEVELOPMENT PLAN FOR  
BUILDING PERMIT   
NCA ARCHITECTS PA agents for SALAS PROPERTIES LLC/ BOB'S BURGERS request the referenced/ above action for Tract A, **LANDS OF SALAS PROPERTIES, LLC** zoned C-2, located on the south side of CENTRAL AVE SW between 46<sup>TH</sup> ST SW and ATRISCO RD SW containing approximately .7787 acre. (K-12) [*Deferred from 7/17/13, 7/24/13*]**DEFERRED TO 8/7/13.**

4. **Project# 1008435**  
13DRB-70616 VACATION OF FUTURE RIGHT OF WAY & PUBLIC RIGHT-OF-WAY 
- ISAACSON AND ARFMAN PA agents for MECHENBIER CONSTRUCTION, INC. request the referenced/ above action(s) for FUTURE RIGHT OF WAY for TENNYSON ST on Tract N-2 and for all or a portion of PANORAMA/ TRAMWAY BOULEVARD NE adjacent to Tract N-2, **TANOAN PROPERTIES** and Tracts 17 & 18 **HIGH DESERT SUBDIVISION** zoned R-D, located on the west side of TRAMWAY BLVD NE north of ACADEMY RD NE containing approximately 5.2885 acre(s). (E-22) **THE VACATION WAS RECOMMENDED FOR APPROVAL BY THE CITY COUNCIL BASED ON EXHIBIT B IN THE PLANNING FILE PER SECTION 14-14-7-2(A) (1) AND (B) (1)(3) OF THE SUBDIVISION ORDINANCE.**

**MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

5. **Project# 1007099**  
12DRB-70243 MINOR - FINAL PLAT APPROVAL 
- ISAACSON AND ARFMAN PA agent(s) for SANDIA FOUNDATION request(s) the above action(s) for all or a portion of Block(s) 16-17, Tract(s) A, **ZUNI ADDITION** zoned SU-2 FOR C-2, located on MENAUL BETWEEN PENNSYLVANIA AND MESILLA containing approximately 4.1826 acre(s). (H-19) [*Deferred on 8/15/12*] **DEFERRED TO 8/7/13.**
6. **Project# 1006703**  
13DRB-70606 MINOR - PRELIMINARY/FINAL PLAT APPROVAL 
- JACKS HIGH COUNTRY INC agent(s) for JMP WORKS LLC request(s) the above action(s) for all or a portion of Lot(s) 3-6, Block(s) 2, **SUMMER GARDEN ADDITION** zoned S-R, located on ROSEMONT AND 15TH containing approximately .3262 acre(s). (J-13) [*Deferred on 7/10/13*] **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN-OFF DELEGATED TO PLANNING FOR DOCUMENTATION FOR PRE-1979 DEED.**
7. **Project# 1009619**  
13DRB-70574 MINOR - PRELIMINARY/FINAL PLAT APPROVAL  
13DRB-70612 SUBDN DESIGN  
VARIANCE FROM MIN DPM STDS 
- PAUL CHAVEZ request(s) the above action(s) for all or a portion of Lot(s) 107-A-1-B-2, **MRGCD MAP #31** zoned RA-2, located on PEDRONCELLI BETWEEN RIO GRANDE AND DURANES LATERAL containing approximately .41 acre(s). (F-13) [*Deferred from 7/17/13*] **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN-OFF DELEGATED TO PLANNING FOR AGIS DXF, AMAFCA SIGNATURE AND UTILITY COMPANY SIGNATURES. THE SUBDIVISION DESIGN VARIANCE WAS APPROVED.**

8. **Project# 1003777**  
13DRB-70635 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL  TIERRA WEST, LLC agent(s) for JT PROPERTY, LLC request(s) the above action(s) for all or a portion of Lot(s) PARCEL 1 AND TR B-B, **MONARCH VILLAGE** zoned SU-1 FOR COMMERCIAL, located on JUAN TABO BETWEEN COPPER AND GRAND containing approximately 8.26 acre(s). (K-22) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN-OFF DELEGATED TO PLANNING FOR UTILITY SIGNATURES AND THE ADDITION OF THE WORDS "CROSS" TO INDICATE CROSS LOT DRAINAGE EASEMENT.**
9. **Project# 1007971**  
13DRB-70631 EXT OF MAJOR  
PRELIMINARY PLAT HIGH MESA CONSULTING GROUP agent(s) for MELCOR ZAMORA request(s) the above action(s) for all or a portion of Lot(s) 2, **LANDS OF DELLA P. SANCHEZ** zoned R-1, located on CARSON BETWEEN ALAMEDA DRAIN AND RIO GRANDE BLVD containing approximately 1.64 acre(s). (J-12) **THE ONE YEAR EXTENSION FOR THE PRELIMINARY PLAT WAS APPROVED.**
10. **Project# 1009082**  
13DRB-70632 MAJOR - FINAL PLAT  
APPROVAL  
13DRB-70633 MAJOR - FINAL PLAT  
APPROVAL  WILSON AND COMPANY INC agent(s) for CITY OF ALBUQUERQUE request(s) the above action(s) for all or a portion of Lot(s) A PORTION OF BLK 2 & A PORTION OF BLK 6 TOGETHER W/ A PORTION OF VALIENTE RD & KIMMICK DR NW, **VOLCANO CLIFFS SUBD Unit(s) 26**, zoned SU-2/VCMX, located on KIMMICK BETWEEN ROSA PARKS AND PASEO DEL NORTE containing approximately 16.31 acre(s). (C-11) **THE FINAL PLATS WERE APPROVED WITH FINAL SIGN-OFF DELEGATED TO PLANNING TO RECORD.**
11. **Project# 1009567**  
13DRB-70626 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL  WAYJOHN SURVAYING INC agent(s) for 4120 SILVER AVE LLC request(s) the above action(s) for all or a portion of Lot(s) 1-6, Block(s) 10, **MESA GRANDE** zoned OR-1, located on SILVER BETWEEN MONTCLAIRE AND SIERRA containing approximately .8577 acre(s). (K-17) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AGIS DXF, UTILITY COMPANY SIGNATURES, REAL PROPERTY SIGNATURE, AND TO RECORD.**
12. Approval of the Development Review Board Minutes for **July 10th ,17<sup>th</sup> & 24th 2013.**

Other Matters: None.