



**DEVELOPMENT REVIEW BOARD
AGENDA**

Plaza del Sol Hearing Room, Basement, Plaza del Sol Building

April 10, 2013 9:00 am
MEMBERS:

Jack Cloud, DRB Chair
Angela Gomez, Administrative Assistant

Kristal Metro, Transportation Development
Curtis Cherne, City Engineer

Allan Porter, ABCWUA
Carol Dumont, Parks & Recreation

CASES WHICH REQUIRE PUBLIC NOTIFICATION

MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

1. **Project# 1002962**
13DRB-70479 MAJOR – 2 YEAR
SUBDIVISION IMPROVEMENT
AGREEMENT EXTENSION (2YR SIA)

GALWAY CONSTRUCTION INC agents for RCS-
CARTATA RESIDENCES, LLC request the referenced/
above action(s) for all **CANTATA AT THE TRAILS,
UNIT 2** zoned SU-2/VTUR, located on the west side of
UNIVERSE BLVD NW between OAKRIDGE ST NW and
TREELINE AVE NW containing approximately 17.0483
acres. (C-9) **AN EXTENSION OF THE SUBDIVISION
IMPROVEMENT AGREEMENT (SIA) WAS APPROVED
THROUGH AUGUST 10, 2014.**

2. **Project# 1003993**
13DRB-70476 MAJOR - 2 YEAR
SUBDIVISION IMPROVEMENT
AGREEMENT EXTENSION (2YR SIA)


SUJAY THACKUR agent for GLOBAL STORAGE
COORS, LLC requests the referenced/ above action(s) for
Tract A-37-1A, **TOWN OF ATRISCO GRANT,
NORTHEAST UNIT** zoned SU-1/ O-1 & STORAGE,
located on the west side of COORS BLVD NW between
ST JOSEPH'S DR NW and SEQUOIA RD NW containing
approximately 4.26 acres. (G-11) **DEFERRED TO 4/17/13
AT THE AGENT'S REQUEST.**

3. **Project# 1005029**
13DRB-70478 VACATION OF PUBLIC
EASEMENTS 

ISAACSON AND ARFMAN PA agent(s) for WESTERN ALBUQUERQUE LAND HOLDINGS, LLC request(s) the referenced/ above action(s) for for all or a portion of Tract(s) B & J, **THE CROSSING** and Tract R **STORMCLOUD UNIT 3** zoned SU-2 RLT and RD, located on the south side of TIERRA PINTADA BLVD NW between ARKANSAS RD NW and CALLE AZULEJO NW containing approximately 55.2416 acre(s). (H-9) **THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE PER SECTION 14-14-7-2(A) (1) AND (B) (1)(3) OF THE SUBDIVISION ORDINANCE.**

4. **Project# 1009577**
13DRB-70461 MAJOR – SITE
DEVELOPMENT PLAN FOR
BUILDING PERMIT 

NICHOLS/ NAYLOR ARCHITECTS agents for JPET ALBUQUERQUE LLC request the referenced/ above action for Lot(s) E1A1/ E1A2, **LOOP INDUSTRIAL DISTRICT Unit 1**, zoned SU-2/M1 or NC, located on the southwest corner of ALAMENDA BLVD NE and SAN MATEO BLVD NE containing approximately 6.2033 acre(s). (C-17) *[Deferred from 3/27/13, 4/3/13]* **THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION FOR LANDSCAPE PLAN AND TO PLANNING DEPARTMENT FOR FINAL SIGN-OFF, GRADING AND DRAINAGE PLAN AND 3 COPIES.**

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND
MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)**

5. **Project# 1004000**
13DRB-70498 VACATION OF PRIVATE
EASEMENT
13DRB-70499 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL
13DRB-70493 EPC APPROVED SDP
FOR BUILD PERMIT
13DRB-70494 EPC APPROVED SDP
FOR SUBDIVISION

TIERRA WEST LLC agent(s) for LAND RESERVSE OF NEW MEXICO request(s) the above action(s) for all or a portion of Lot(s) A-1 OF TR A, **ALBUQUERQUE WEST Unit(s) 2**, zoned SU-2 PDS TO INCLUDE C-3 USES, located on NE CORNER OF COORS AND PASEO DEL NORTE containing approximately 3.48 acre(s). (C-13) *[Deferred from 4/3/13]* **DEFERRED TO 4/17/13 AT THE AGENT'S REQUEST.**

[TO BE DEFERRED TO 4/17/13] 

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

6. **Project# 1003612**
13DRB-70502 EXT OF MAJOR
PRELIMINARY PLAT  GARCIA/KRAEMER & ASSOC. agent(s) for DRAGONFLY DEVELOPMENT request(s) the above action(s) for all or a portion of Tract(s) J09 37, **TOWN OF ATRISCO GRANT** zoned SU-2/R-LT, located on ENDEE BETWEEN 94TH AND 98TH containing approximately 6.4 acre(s). (J-9) **AN EXTENSION OF THE PRELIMINARY PLAT WAS APPROVED THROUGH DECEMBER 3, 2013.**
7. **Project# 1009278**
13DRB-70500 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL  WAYJOHN SURVEYING INC agent(s) for KHAM SOUMPHOLPHAKDY request(s) the above action(s) for all or a portion of Lot(s) 6, 7, & 8, Block(s) 24, **MESA VERDE ADDITION** zoned C-2, located on WISCONSIN BETWEEN CHICO AND COPPER containing approximately .2341 acre(s). (K-19) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AMAFCA SIGNATURE, UTILITY COMPANY SIGNATURES AND AGIS DXF.**
8. **Project# 1009642**
13DRB-70501 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL  JACKS HIGH COUNTRY INC agent(s) for BUDDHIST TEMPLE OF NEW MEXICO request(s) the above action(s) for all or a portion of Lot(s) 27A-33, Block 10, LA MESA ADDN NO. 2 zoned SU-2, located on LOUISIANA BETWEEN CENTRAL AND ZUNI containing approximately 1.2079 acre(s). (K-19) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AMAFCA SIGNATURE, UTILITY COMPANY SIGNATURES AND AGIS DXF.**
9. **Project# 1009643**
13DRB-70504 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL  ALPHA PRO SURVEYING LLC agent(s) for ARIAN LOWE request(s) the above action(s) for all or a portion of Lot(s) 1 & 2, Block(s) 36, **TORREON ADDITION** zoned SU-2/MR, located on THAXTON BETWEEN WILLIAMS AND BROADWAY containing approximately .262 acre(s). (L-14) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT FOR COMMENTS AND TO PLANNING FOR AMAFCA SIGNATURE, UTILITY COMPANY SIGNATURES AND AGIS DXF.**

10. **Project# 1001306**
13DRB-70470 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL

SURV-TEK INC agents for MONAHITI HOLDINGS, LLC request the referenced/ above action(s) for all or a portion of Tract(s) 1-C, **SEVILLE SUBDIVISION** zoned SU-1 FOR C-1, located on the northeast corner of UNIVERSE BLVD NE and IRVING BLVD NE containing approximately 9.1925 acre(s). (A-10)[*Deferred from 4/3/13*] **DEFERRED TO 4/17/13 AT THE AGENT'S REQUEST.**

NO ACTION IS TAKEN ON THESE CASES:
APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING

11. **Project# 1006703**
13DRB-70503 SKETCH PLAT REVIEW
AND COMMENT 

JMP WORKS LLC agent(s) for JMP WORKS LLC request(s) the above action(s) for all or a portion of Lot(s) 3-6, Block(s) 2, **SUMMER GARDEN ADDN** zoned S-R, located on 15TH ST BETWEEN ROSEMONT & SUMMER containing approximately .3259 acre(s). (J-13)**THE SKETCH PLAT WAS REVIEWED AND COMMENTS WERE PROVIDED.**

12. Other Matters: None.

ADJOURNED: