

Sherman McCorkle, Chairman Grayson Lee Trussell, Vice-Chairman John Mechenbier Paul Silverman James Strozier

Please Note: A time limit may be imposed on all parties in interest to each case. Limits shall be as follows:

Staff Report: Applicant: **Other Interested Parties: Applicant Rebuttal:** Staff Rebuttal:

Five Minutes Ten Minutes Two Minutes Two Minutes Two Minutes

Floor Closed:

Commissioners' discussion and vote

MEETING AGENDA
THURSDAY, November 15th, 2012 2:00 P.M. 600 2nd Street, Basement Hearing Room, Albuquerque, NM 87102

- 1. Call to Order
- 2. Changes and/or Additions to the Agenda
- Approval of Minutes for October 18th, 2012 Meeting 3.
- 4. Announcements / Public Comments
- 5. **MRA Manager's Report**
- 6. **Old Business**
- 7. **New Business**
- Adjourn to December 20th, 2012 8.

(The ADC has the ability to go into closed session pursuant to Section 10-15-1(H)(8), NMSA 1978, of the Opening Meetings Act which allows the meeting to go into closed session to discuss the purchase, acquisition or disposal of real property.)

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please call TTY at 1-800-659-8331 at least three (3) days prior to the meeting/hearing date. For inquiries regarding this agenda, please call Gabriel Rivera (505) 924-3356.