

# **AGENDA**

## **Mental Health Response and Advisory Committee (MHRAC)**

**May 15, 2018**

**5:00 - 7:00 P.M.**

**2400 2<sup>nd</sup> Street NW (The Rock)**

- 1. Welcome first time guests**
- 2. Approval of meeting minutes**
- 3. Public comment (two minutes per person, 15 minutes total)**
- 4. Report and update from CIU, APD and Dr. Rosenbaum**
- 5. Report and update from Training Sub-Committee (discussion on Certificates of Evaluation)**
- 6. Report and update from Resource Sub-Committee and Information Sharing Sub-Committee**
- 7. Report and update from COAST**
- 8. Words from co-chairs (discuss July meeting)**
- 9. Next meeting, June 19, 2018**