



**Department of Family and Community Services
Albuquerque, New Mexico**

DATE: January 12, 2018
TO: Affordable Housing Committee Members
FROM: Rick Giron, AHC Staff
SUBJECT: ***AFFORDABLE HOUSING COMMITTEE MEETING***
Thursday, January 18, 2018

In preparation for the September AHC meeting, please review the following materials:

- January 2018 Agenda
- November 2017 Meeting Minutes

The meeting will be held in the **Office of Neighborhood Revitalization, 700 4th Street SW**. Parking is available in the parking lot. If you are unable to attend the meeting, or if you have questions, concerns or suggestions regarding the AHC and its activities, please contact Pat Nie, Chair, AHC at 765-5132 or at Patricia.c.nie@wellsfargo.com. Thank you for your commitment to affordable housing for Albuquerque families.

See you on the 18th!

AFFORDABLE HOUSING COMMITTEE

Thursday, January 18, 2018

8:30 to 10:00 a.m.

Office of Neighborhood Revitalization

700 4th Street, SW

Albuquerque, New Mexico 87102

AGENDA

1. **Call to Order and Introductions of Guests** – Pat Nie, Chair
2. **Changes/Additions to the Agenda**
3. **Committee Approval of the Meeting Minutes from September 2017 and November 2017 AHC Meeting**
4. **Committee Business**
 - A. Committee Membership
 - B. DFCS Updates on Affordable Housing – Current/Recent projects
 - C. DFCS Updates on Workforce Housing Trust Funds (Report, Ordinance Changes, etc.) and HUD funds
 - D. MRA Updates on 4th & Coal, Railyards, El Vado/Casa Grande RFP, De Anza Redevelopments
 - E. MFA Updates
 - F. AHA Updates
 - G. DMD Updates on Projects that may relate to Affordable Housing
5. **Announcements**
6. **Summary of Decisions and Assignments**
7. **Public Comments (if any guests are present).**
8. **Next meeting date:** Thursday, March 15, 2018
9. **Adjourn**

Individuals with disabilities who need special assistance to benefit from this meeting must call Amanda Lujan at 768-2913 or TTY users call NM Relay Network: 1-800-659-8331. Further information may be obtained by calling these same numbers.

***Indicates ACTION ITEM**

Agenda.doc