



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction President

Council President, Ken Sanchez, District 1
Vice-President, Trudy E. Jones, District 8

Isaac Benton, District 2; Klarissa J. Peña, District 3
Brad Winter, District 4; Dan Lewis, District 5
Rey Garduño, District 6; Diane G. Gibson, District 7
Don Harris, District 9

Monday, December 1, 2014

5:00 PM

1. COMMUNICATIONS

- a. [EC-14-201](#) Veto Message On O-14-21 Amending The City Inspector General Ordinance Chapter Two, Article Seven Of The Revised Ordinances Of Albuquerque
Immediate Action Pursuant to City Charter
- b. [EC-14-202](#) Veto Message On O-14-28 Amending Chapter 2, Article 8 Of The Revised Ordinances Of Albuquerque Relating To Legal Services & Litigation
Immediate Action Pursuant to City Charter
- c. [EC-14-203](#) Veto Message on O-14-29 Amending Chapter 5, Article 5, Section 19 ROA 1994 and Chapter 5, Article 5, Section 29 ROA 1994 Relating to Purchasing Requirements for the Procurement of Collective Bargaining Services by the City
Immediate Action Pursuant to City Charter
- d. [EC-14-204](#) Veto Message On R-14-125 Directing The City Attorney To Withdraw The City Of Albuquerque's Motion For Attorney's Fees And Costs In The Matter Of Katherine Han-Noggle And Elizabeth Wallbro V. City Of Albuquerque et al.
Immediate Action Pursuant to City Charter
- e. [EC-14-205](#) Atlantic & Pacific Alley Vacation of Public Right-of-Way (Project# 1008699/14DRB-70337) Albuquerque Rescue Mission et. al. Requests Vacation of Public Right-of-Way for all of the East-West Alley in Block E, Atlantic and Pacific Addition, Located Between 2nd St SW and 3rd St SW, Between Coal Ave SW and Iron Ave SW
To be heard at the Council Meeting on 12/15/2014
- f. [EC-14-206](#) Headline Vacation (Project# 1010228/14DRB-70314/14 DRB-70315)

Bohannan Huston Inc Agents dor Journal Center Corporation and New Mexico Cancer Center Requests Vacation-Public Easements and Vacation of Public Right-of-Way for Headline Blvd NE and a Portion of Tract 2A-2A-1, Journal Center, Zoned IP, Located on the North Side of Lang Ave NE, Between Jefferson St NE and I-25

To be heard at the Council Meeting on 12/15/2014

- g. [EC-14-207](#) La Cuentista Vacation (Project# 1005182/14DRB-70316/14DRB-70317) Wilson & Company Agents For D.R. Scott LLC Request Vacation-Public Easements and Vacation-Private Easements for La Cuentista Subdivision Unit II, Zoned R-1, Located on the Southwest Corner of Rosa Parks Rd NW and Kimmick Dr NW, Containing Approximately 34.47 Acres
To be heard at the Council Meeting on 12/15/2014
- h. [EC-14-208](#) FY14 Priority Objective Report: Public Safety Goal 2, Objective 2 - Real Time Crime Center Analytics, 4th Qtr Report
Referred to the Finance & Government Operations Committee
- i. [EC-14-209](#) Mayor's Recommendation of Parsons Brinckerhoff, Inc. for Engineering Services for Regional Transportation Management Center
Referred to the Finance & Government Operations Committee
- j. [EC-14-210](#) Mayor's Recommendation of Award to Robert Caswell Investigations, Rick Foley Investigations, and Universal Investigations for "Investigative Services: Tort, Civil Rights Liability Claims, & Personnel Investigative Matters"
Referred to the Finance & Government Operations Committee
- k. [EC-14-211](#) Mayor's Recommendation of Award to Crawford and Company for the "Third Party Investigating, Adjusting and Administration Services: Vehicular, Tort/Liability and Collision Claims"
Referred to the Finance & Government Operations Committee
- l. [EC-14-212](#) Mayor's Recommendation of Award to Records and Data Management, Inc. for the "Image Management System"
Referred to the Finance & Government Operations Committee
- m. [EC-14-213](#) Mayor's Appointment of Dr. Randall D. Lahr to the EMS Medical Control Board
To be heard at the Council Meeting on 12/15/2014
- n. [EC-14-214](#) Mayor's Appointment of Ms. Tatianna E. Harrison to the Youth Advisory Council

To be heard at the Council Meeting on 12/15/2014

- o. [EC-14-215](#) Mayor's Reappointment of Mr. Grayson Lee Trussell to the Albuquerque Development Commission

To be heard at the Council Meeting on 12/15/2014

- p. [EC-14-216](#) Mayor's Reappointment of Mrs. Jane M. Lucero to the Airport Advisory Board

To be heard at the Council Meeting on 12/15/2014

- q. [EC-14-217](#) Mayor's Reappointment of Mr. Stephen Vogel to the Albuquerque Housing Authority Board

To be heard at the Council Meeting on 12/15/2014

2. INTRODUCTIONS

- a. [R-14-139](#) Authorizing The Mayor To Execute A Grant Agreement With The New Mexico Department Of Workforce Solution For The Mayor-Governor Initiative Establishing An AmeriCorps Program That Supplements The City Of Albuquerque's Running Start For Careers Program; Authorizing The Use Of Funds Received For Deploying 40 "Success Coaches" In Albuquerque High Schools In Order To Improve 9-12 Grade Academic Success, Financial Literacy And Economic Opportunity Among The Student Populations They Will Serve In Targeted (Title 1/SIG) Schools; And Providing An Appropriation To The Department Of Family And Community Services (Sanchez, by request)

Referred to the Finance & Government Operations Committee

- b. [R-14-140](#) Approving And Authorizing The Mayor To Execute A Sub-Grant Agreement For A 2014 Paul Coverdell Forensic Science Improvement Program From The State Of New Mexico Department Of Public Safety And Providing For An Appropriation To The City Of Albuquerque, Police Department (Jones, by request)

Referred to the Finance & Government Operations Committee

- c. [R-14-141](#) Adopting The 2015 Action Plan And Program Investment Summary For The Expenditure Of Community Development Block (CDBG) Grant, Home Investment Partnerships Program (HOME) And Emergency Solutions Grant (ESG) Funds; Providing An Appropriation To The Department Of Family And Community Services For 2015 HUD Entitlement Funds (Benton, by request)

Referred to the Finance & Government Operations Committee

- d. [R-14-142](#) Adopting The Bikeways & Trails Facility Plan (BTFP) As A Rank II Facility Plan; The Scope Of The Bikeways And Trails Facility Plan Is City-Wide (Benton, by request)
Referred to the Land Use, Planning, and Zoning Committee

- e. [R-14-143](#) Adjusting Fiscal Year 2014 Appropriations For Certain Funds In Program Strategies To Provide For Actual Expenditures And Adjusting Fiscal Year 2015 Appropriations (Sanchez, by request)
Referred to the Finance & Government Operations Committee