



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Dan Lewis, District 5
Vice-President, Klarissa J. Peña, District 3

Ken Sanchez, District 1; Isaac Benton, District 2
Brad Winter, District 4; Patrick Davis, District 6
Diane G. Gibson, District 7; Trudy E. Jones, District 8
Don Harris, District 9

Monday, September 19, 2016

5:00 PM

1. COMMUNICATIONS

- a. [EC-16-197](#) FY 2017 State Certification of Budget
Referred to the Finance & Government Operations Committee
- b. [EC-16-198](#) Approving a Supplemental Agreement with Organizational Change Management LLC
Referred to the Finance & Government Operations Committee
- c. [EC-16-199](#) Appointment of Mr. Ted C. Baca to the Labor-Management Board
To be heard at the Council Meeting on 10/5/2016
- d. [EC-16-200](#) Mayor's Appointment of Mr. James Pendergast to the Personnel Board
To be heard at the Council Meeting on 10/5/2016
- e. [EC-16-201](#) Mayor's Appointment of Mr. James Fordice to the Greater Albuquerque Bicycling Advisory Committee
To be heard at the Council Meeting on 10/5/2016
- f. [EC-16-202](#) Mayor's Reappointment of Mr. Christopher A. Holland to the Personnel Board
To be heard at the Council Meeting on 10/5/2016
- g. [AC-16-13](#) **(Project #1010902/16EPC-40028) Robert Shultis** appeals the Environmental Planning Commission's (EPC's) Approval of a Site Development Plan for Building Permit for all or a portion of Lot 12A, Paradise Hills Investment Properties, Unit 1, zoned SU-1 for C-1 Uses, located on Buglo NW, between Lyons NW and Justin NW, containing approximately .76 acre

Referred to the Land Use Hearing Officer, scheduled for 10/4/2016

2. INTRODUCTIONS

- a. [R-16-100](#) **Creating A New Priority Objective Within The Public Safety Goal
Relating To The Creation Of A Naloxone Protocol And Program
For The Albuquerque Police Department (Lewis, Gibson)**

Referred to the Finance & Government Operations Committee

- b. [R-16-101](#) **Resolution Supporting The Application For A New Mexico
Mainstreet Capital Outlay Fund Grant (Benton)**

Immediate Action Requested