

Albuquerque/Bernalillo County Government Commission (ABCGC) Agenda



Steven Michael Quezada Chair, Commissioner District 2
Patrick Davis Vice Chair, Councilor District 6
Debbie O'Malley Commissioner, District 1
Isaac Benton Councilor, District 2
Maggie Hart Stebbins Commissioner, District 3
Klarissa J. Peña Councilor, District 3
Charlene E. Pyskoty Commissioner, District 5
Don Harris Councilor, District 9
Tim Keller Mayor



Thursday, August 22, 2019

5:00 PM

Vincent E. Griego Chambers

1. **Call to Order**
2. **Approval of Minutes**
 - A. Minutes of the June 27, 2019 ABCGC Meeting
3. **Public Comment.**
4. **New Business.**
 - A. ABCGC + APS Advisory Members
 - B. Illegal Dumping Partnership (**Commissioner Quezada**)
 - C. Proposed Emergency Housing Center Presentation (**CAO, Sarita Nair**)
5. **Old Business.**
 - A. Continuing Behavioral Health Initiative Action/Discussion
 1. Status Update and Direction Going Forward
 2. Opportunities for Sub-Committees to address the Commission
 3. Report on City of Albuquerque Behavioral Health Initiatives
 4. Discussion of Community Connections Housing (CCSH) Program Target Expansion
 5. Discussion of Safe Housing for Sex Trafficked Youth
 6. Approval of Capital or Startup Funding to Expand the Behavioral Health Continuum

- 6. Other Business**
- 7. Announcement of next Albuquerque/Bernalillo County Government Commission Meeting.**
 - A. Thursday, September 26, 2019 ABCGC Meeting @ 5:00 p.m., Vincent E. Griego Chambers**
- 8. Adjourn**

NOTICE TO PEOPLE WITH DISABILITIES:

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any form of auxiliary aid or service to attend or participate in the hearing(s) or meeting(s), please contact the Commission Administrator at (505) 468-7083 or TDD (505) 468-7088 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the County Manager's Office at either of the above numbers if a summary or other type of accessible format is needed.