



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Klarissa J. Peña, District 3*  
*Vice-President, Cynthia D. Borrego, District 5*

*Ken Sanchez, District 1; Isaac Benton, District 2*  
*Brad Winter, District 4; Patrick Davis, District 6*  
*Diane G. Gibson, District 7; Trudy E. Jones, District 8*  
*Don Harris, District 9*

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Monday, June 3, 2019

5:00 PM

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### 1. COMMUNICATIONS

- a. [EC-19-409](#) Extension to Office Lease with Whitfield Enterprises, Inc.  
**Referred to the Finance & Government Operations Committee**
- b. [EC-19-410](#) Amendment to Office Lease Agreement for the APD Family Advocacy Center - Silver Square  
**Referred to the Finance & Government Operations Committee**
- c. [EC-19-411](#) Lease Agreement between the City of Albuquerque and Albuquerque Adult Learning Center, a New Mexico nonprofit corporation  
**Referred to the Finance & Government Operations Committee**
- d. [EC-19-412](#) Approving Real Estate Sale Agreement for Tract A-19-A Re-division of Tract A-19 Northeast Unit together with a portion of vacated Corona Drive NW, Town Of Atrisco Grant, Containing 39,465 square feet (0.906 acres)  
**Referred to the Finance & Government Operations Committee**
- e. [EC-19-413](#) Mayor's Recommendation of WSP USA Inc. for Engineering Consultant for West Central Avenue Complete Streets Improvements  
**To be heard at the Council Meeting on 6/17/2019**
- f. [EC-19-414](#) Mayor's Recommendation of Award to Jacobs Engineering Group, Inc. for "Closed Landfill Characterization and Treatment Options"  
**Referred to the Finance & Government Operations Committee**
- g. [EC-19-415](#) Agreement with the Honorable Nan Nash to Provide Services as a Hearing Officer

**Immediate Action Requested**

- h. [EC-19-416](#) Approving an Agreement with Barelás Community Coalition to Create A Retail Food Business Incubator Program Within the Barelás Community

**Referred to the Finance & Government Operations Committee**

**2. INTRODUCTIONS**

- a. [O-19-66](#) Amending Chapter 8, Article 2, Part 7 Of The Traffic Code, Relating To Pedestrian Safety In Medians And Certain Roadside Areas And Pedestrian-Vehicle Interactions; And Amending Associated Definitions Within The Traffic Code - Chapter 8, Article 2, Part 1 (Jones)

**To be heard at the Council Meeting on 6/17/2019**

- b. [R-19-158](#) Amending The Adopted Capital Implementation Program For The City Of Albuquerque - Aviation Department By Supplementing, Reducing And Closing Existing Projects And Approving New Projects And Grant Acceptance (Jones, by request)

**Referred to the Finance & Government Operations Committee**

- c. [R-19-159](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Supplementing Current Appropriations (Davis, by request)

**Referred to the Finance & Government Operations Committee**

- d. [R-19-160](#) Adopting A Proposition To Be Submitted To The Voters At The Next Municipal Election Concerning The Renewal Of A Quarter Of One Percent Transportation Infrastructure Gross Receipts Tax (Sanchez and Benton, by request)

**Referred to the Finance & Government Operations Committee**

- e. [R-19-161](#) Approving An Appropriation To The Planning Department To Redeploy U.S. Environmental Protection Agency (EPA) National Brownfields Cleanup Revolving Loan Fund Repayments; And Repealing All Actions Inconsistent With This Resolution (Benton, by request)

**Referred to the Finance & Government Operations Committee**

- f. [R-19-162](#) Adopting Interim Regulations For The North 4th Corridor To Implement Development Regulations Until The Integrated Development Ordinance Is Updated With Permanent Regulations For The Area (Benton)

**To be heard at the Council Meeting on 6/17/2019**