



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda Finance & Government Operations Committee

Patrick Davis, Chair
Ken Sanchez
Klarissa Peña
Brad Winter
Don Harris

Monday, March 27, 2017

5:00 PM

Council Committee Room
9th Floor, Suite 9081
Albuquerque/Bernalillo County
Government Center

- a. [O-17-32](#) Imposing A Municipal Gasoline Tax Of Two Cents Per Gallon; Dedicating The Revenue Generated By The Municipal Gasoline Tax To Rehabilitation Of Transportation Systems For The Benefit Of The City (Benton)
- b. [R-17-177](#) Directing The Transit Department To Evaluate The Performance Of The Albuquerque Rapid Transit (A.R.T.) Project As It Impacts Traffic Volume Along Central Avenue, Changes In Transit Ridership, Changes In Pedestrian Volume Along Central Avenue, Changes In Traffic Volume On Residential Side Streets, And Positive Or Adverse Economic Impacts To Businesses Abutting The Corridor After It Has Been In Operation For The Sixty-Day Period Starting One Month After Project Completion Compared With The Same Sixty-Day Period One Year Prior And The Same Sixty-Day Period Two Years Prior; And To Work With Affected Communities To Mitigate Negative Impacts Revealed By Those Assessments, To Include Re-Opening Dedicated Transit Lanes To General Traffic. The Results Of The Assessments Outlined Below Are To Be Evaluated By A Third Party That Is Independent Of Both The City Transit Department And MRCOG (Lewis)
- c. [O-16-28](#) Revising Portions Of The Traffic Code Section 8-5-1-5 Relating To Meter Parking And Expired Meter Parking; And Revising Section 8-1-3-99(B) Relating To Penalties For Parking Violations (Winter, by request)
- d. [EC-17-274](#) Approval of the Fourth Supplemental Agreement to the Investigative Services Agreement between Thompson and Associates and the City of Albuquerque

- e. [EC-17-302](#) Solid Waste FY16, Goal 5, Objective 3 Report: Develop and implement a strategy to increase the amount of recyclable material delivered to Friedman Recycling to 3,200 tons per month
- f. [EC-17-287](#) Approval of Supplement to Parsons Brinkerhoff, Inc. Professional/Technical Contract
- g. [EC-17-286](#) Expansion of the Better Way Van Program
- h. [R-17-175](#) Naming The Alamosa Center The “Ted M. Gallegos Center” (Peña)
- i. [EC-17-260](#) Report on FY17 Goal 2, Objective 14: Analysis of Staffing and Salary for the Fire Alarm Room
- j. [R-17-167](#) Approving A Grant Application For The FY2018 EMS ACT Grant With The New Mexico Department Of Health And Providing For An Appropriation To The Fire Department In Fiscal Year 2018 (Benton, by request)
- k. [EC-17-295](#) Status FY17 Goal 3, Objective 4: Complete Construction of Martin Luther King Jr.
- l. [EC-17-296](#) FY/16 Goal 7, Objective 4, Community Events
- m. [EC-17-299](#) Procurement Requisition for Digital Broadcast, Inc.
- n. [R-17-170](#) Adopting The FY 2018 - FY 2019 Two-Year Urban Enhancement Program And Appropriating Funds For The Urban Enhancement Program’s Projects (Benton, by request)
- o. [EC-17-285](#) Reporting of expenditures by the Albuquerque Police Department related to the implementation of the Court Approved Settlement Agreement (CASA) - Second Quarter Fiscal Year 2017
- p. [EC-17-304](#) Office Lease Agreement for the APD Family Advocacy Center - Silver Square
- q. [EC-17-305](#) Contract Supplement with Brian Bullard for Software Support of the Traffic and Criminal Software (TraCS) Electronic Citation System
- r. [R-17-172](#) Approving And Authorizing The Filing Of A Grant Application For A Fine Particulate Matter Air Monitoring Grant With The U.S. Environmental Protection Agency And Providing An Appropriation To The Environmental Health Department In Fiscal Year 2017 (Jones, by request)

- s. [R-17-178](#) Approving And Authorizing The Filing Of A Grant Application For An Electronic Food Inspection Database Enhancement Grant With The U.S. Food And Drug Administration And Providing An Appropriation To The Environmental Health Department In Fiscal Year 2017 (Harris, by request)
- t. [R-17-179](#) Approving And Authorizing The Filing Of A Grant Application For Attendance At FD152 Food Core III Food Processing And Technology Grant With The U.S. Food And Drug Administration And Providing An Appropriation To The Environmental Health Department In Fiscal Year 2017 (Gibson, by request)
- u. [EC-17-297](#) Lease Agreement for City Property between Matt Blasing Photography, LLC and the City of Albuquerque
- v. [R-16-145](#) Directing The Administration To Install Four-Way Stop Signs At The Intersections Of Bataan Dr. And Gonzales Rd. SW, 62nd Street, Sunset Gardens Rd. And Field Ave. SW, 98th Street And Amole Mesa Ave. SW, And Camino San Martin And 86th Street SW; Making An Appropriation (Peña)
[The intent is to defer R-16-145 to the May 8, 2017 FGO meeting.]
- w. [R-17-162](#) Approving And Authorizing The Acceptance Of A Grant From Bernalillo County For The Sawmill Community Land Trust Mill Pond Refuge Project And Providing An Appropriation To The Planning Department (Benton)
- x. [EC-17-288](#) FY/16 Goal #1 Priority Objective #6 - Status Report from Senior Affairs
- y. [EC-17-289](#) FY/16 Goal #1 Priority Objective #7 - Status Report from Senior Affairs
- z. [EC-17-290](#) FY/16 Goal #1 Priority Objective #8 - Status Report from Senior Affairs
- aa. [R-17-181](#) Requiring That The City Issue A Request For Proposals For A Qualified Lender Or Lenders To Provide Safe, Non-Predatory Short-Term Financing To City Permanent And Temporary Employees, Subject To Credit Approval (Gibson)
- ab. [R-17-183](#) Amending C/S R-17-148, Which Approved The Programming Of Funds And Projects For The 2017-2026 Decade Plan For Capital Improvements Including The 2017 Two-Year Capital Budget, To Increase Funding For Critical Storm Drainage Projects (Benton)

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available. Please request to borrow a headset from the staff table.