



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Dan Lewis, District 5*  
*Vice-President, Klarissa J. Peña, District 3*

*Ken Sanchez, District 1; Isaac Benton, District 2*  
*Brad Winter, District 4; Patrick Davis, District 6*  
*Diane G. Gibson, District 7; Trudy E. Jones, District 8*  
*Don Harris, District 9*

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Wednesday, February 17, 2016

5:00 PM

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### 1. COMMUNICATIONS

- a. [EC-16-56](#) Mayor's Recommendation of Van H. Gilbert Architect, for Architectural Consultants for Citywide On-Call Architectural Services  
**To be heard at the Council Meeting on 3/7/2016**
- b. [EC-16-57](#) FY 2016 State Certification of Budget  
**Referred to the Finance & Government Operations Committee**
- c. [EC-16-58](#) Mayor's Appointment of Mrs. Shelley Kleinfeld to the EMS Providers Advisory Committee  
**To be heard at the Council Meeting on 3/7/2016**
- d. [EC-16-59](#) Mayor's Reappointment of Mrs. Valerie S. Cole to the Greater Albuquerque Recreational Trails Committee  
**To be heard at the Council Meeting on 3/7/2016**
- e. [EC-16-60](#) Mayor's Appointment of Ms. Patricia J. Salisbury to the Transit Advisory Board  
**To be heard at the Council Meeting on 3/7/2016**
- f. [OC-16-8](#) Reappointment of Dr. Jeannette Baca to the Police Oversight Board  
**To be heard at the Council Meeting on 3/7/2016**
- g. [OC-16-9](#) Reappointment of Mr. Eric H. Cruz to the Police Oversight Board  
**To be heard at the Council Meeting on 3/7/2016**
- h. [OC-16-10](#) Staff Recommendation of Appointment of Carlotta A. Garcia to the Police

Oversight Board

To be heard at the Council Meeting on 3/7/2016

## 2. INTRODUCTIONS

- a. [R-16-21](#) Authorizing Submission Of An Application To Reorganize General-Purpose Foreign-Trade Zone Number 110 To The Foreign-Trade Zones Board Under The Alternative Site Framework (Lewis, by request)  
**Referred to the Finance & Government Operations Committee**
- b. [R-16-22](#) Amending The Priorities For The 2017 Capital Improvements Plan To Include The Purchase Of Open Space Land And Adjusting The Amounts Assigned For Different Purposes Within The 2017 General Obligation Bond Program To Provide For The Purchase Of Open Space Land (Harris)  
**Referred to the Finance & Government Operations Committee**
- c. [R-16-23](#) Directing The Department Of Municipal Development To Work With Its Consultants And The Managers And Owners Of Downtown Parking Facilities To Determine The Feasibility Of Establishing A Parking Benefit District (Benton)  
**Referred to the Finance & Government Operations Committee**
- d. [O-16-11](#) Adopting A New Article In Chapter 14 ROA 1994, Zoning, Planning And Building, To Be Known As The "Vacant Commercial Buildings Ordinance" (Harris, Davis)  
**Referred to the Environmental Planning Commission**