

CITY LABOR - MANAGEMENT RELATIONS BOARD

**TED BACA
JUAN MONTOYA
MICHAEL WARTELL**

MONDAY, NOVEMBER 20, 2017 FROM 9:00 A.M. TO 12:00 P.M.

**600 2ND STREET NW
7TH FLOOR
ALBUQUERQUE, NM 87102**

AGENDA

- I. CALL TO ORDER.**
- II. REVIEW AND APPROVAL OF AGENDA FOR MONDAY, NOVEMBER 20, 2017.**
- III. REVIEW AND APPROVAL OF LABOR BOARD MINUTES FOR OCTOBER 24, 2017.**
- IV. PUBLIC COMMENTS *Limited to three (3) minutes total time per person.**
- V. RECEIPT, APPROVAL AND SIGNING OF STIPULATED DISMISSALS AND SETTLEMENTS.**
- VI. PRESENTMENT OF ORDERS.**
- VII. LB 17-03, FIRST AMENDED PROHIBITED PRACTICE COMPLAINT AND CITY'S MOTION TO DISMISS FOR FAILURE TO COMPLY WITH ORDER OF SEPTEMBER 5, 2017 ON DEADLINE TO AMEND.**
- VIII. MOTIONS HEARING:**
 - LB 10-19, CITY'S MOTION TO DISMISS OR IN THE ALTERNATIVE FOR SUMMARY JUDGEMENT AND AFSCME 624's RESPONSE TO CITY'S MOTION TO DISMISS OR IN THE ALTERNATIVE FOR SUMMARY JUDGMENT. (STEPHEN CURTICE, YOUTZ & VALDEZ)**
 - LB 12-28, CITY'S MOTION FOR SUMMARY JUDGEMENT AND AFSCME 624's RESPONSE TO CITY'S MOTION FOR SUMMARY JUDGEMENT. (STEPHEN CURTICE, YOUTZ & VALDEZ)**
- IX. ADJOURNMENT.**

****NEXT SCHEDULED MEETING:** is Monday, November 27, 2017 at 9:00 a.m., at The Plaza Del Sol Building, 600 2nd Street NW, Suite 720, Albuquerque, NM 87102.

Notice is hereby given that the City Labor-Management Relations Board has scheduled a meeting for Monday, November 20, 2017 from 9:00 a.m. to 12:00 p.m. at 600 2nd Street NW, Albuquerque, NM 87102.

Except for any portion of the meeting that may be closed by the City Labor-Management Relations Board pursuant to the provision of the New Mexico Open Meetings Act, the meeting will be open to the public.

Any disabled member of the public who wishes to attend the meeting and needs accommodations to attend or participate (such as sign language, interpretation, an amplifier, a reader or other form of accommodations), may contact Jessica Enriquez at 924-3918 at least 5 days prior to the meeting. Also, disabled persons who need public documents such as meeting agendas, etc., in accessible format, may contact Jessica Enriquez.

POSTED AT CITY/COUNTY GOVERNMENT CENTER, ONE CIVIC PLAZA

DATE POSTED: November 9, 2017